

Received - 6/20/2006  
 Filed -  
 File # 2175

Final Inspection Certification  
 Alpine School District

This is to Certify that  
 Final Inspections have been completed and work has been accepted  
 For

**Pony Express Elementary**

(Name of Building)

In Accordance with the State Adopted Building Code (58-56-4 UCA)

Job Name/Description:	Address:	USOE Project Number:
Pony Express Elementary	3985 E. Smith Ranch Rd.	2175
New Elementary School	Eagle Mountain, UT	Building Official Printed Name:
General Contractor: Union Point Construction		David Holdaway

Final Inspections Completed and Accepted (please check):

Bldg/Arch	Structural	Mechanical	Plumbing	Electrical	Other/Special
<input checked="" type="checkbox"/> Fireproof	<input checked="" type="checkbox"/> Footings	<input type="checkbox"/> Rough-Aboveground	<input type="checkbox"/> Rough Underground	<input type="checkbox"/> Rough Underground	<input type="checkbox"/> Boiler
<input checked="" type="checkbox"/> Waterproof	<input checked="" type="checkbox"/> Formwork	<input type="checkbox"/> Rough-Underground	<input type="checkbox"/> Underground Gas	<input type="checkbox"/> Finish Electrical	<input type="checkbox"/> Pressure Vessel
<input checked="" type="checkbox"/> Underground	<input checked="" type="checkbox"/> Foundation	<input type="checkbox"/> Ductwork	<input type="checkbox"/> Above Rough	<input type="checkbox"/> Fire Alarm	<input type="checkbox"/> Elevators
<input checked="" type="checkbox"/> Drywall/Paint	<input checked="" type="checkbox"/> Rebar	<input type="checkbox"/> Insulation	<input type="checkbox"/> Sewer	<input type="checkbox"/> Sound	<input type="checkbox"/> Fire Clearance
<input checked="" type="checkbox"/> Roofing	<input checked="" type="checkbox"/> Framing	<input type="checkbox"/> Air Tests	<input type="checkbox"/> Culinary	<input type="checkbox"/> Computer Cable	<input type="checkbox"/>
<input checked="" type="checkbox"/> Compaction	<input checked="" type="checkbox"/> Columns	<input type="checkbox"/> Equipment	<input type="checkbox"/> Roof Drain	<input type="checkbox"/> Telephone Cable	<input type="checkbox"/>
<input checked="" type="checkbox"/> Final Grade	<input checked="" type="checkbox"/> Steel	<input type="checkbox"/> Refrigeration	<input type="checkbox"/> Testing	<input type="checkbox"/> Security/Energy	<input type="checkbox"/>
<input checked="" type="checkbox"/> Accessibility	<input checked="" type="checkbox"/> Masonry	<input type="checkbox"/> Controls	<input type="checkbox"/> Finish	<input type="checkbox"/> Power Service	<input type="checkbox"/>
<input checked="" type="checkbox"/> Ceiling	<input checked="" type="checkbox"/> Decking	<input type="checkbox"/> Hydronic Test	<input type="checkbox"/> Fire Sprinkler-Rough	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Grid	<input checked="" type="checkbox"/> Bolts/Welds	<input type="checkbox"/>	<input type="checkbox"/> Fire Sprinkler-Finish	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

State Licensed Certified Inspectors Certifying Above Final Inspections:

<b>Building/Architectural:</b>		
Name:	State License Number:	Discipline
Jim Page	268417-5601	All
Combination Inspector		
<b>Structural:</b>		
Name:	State License Number:	Discipline
Earthtec		Steel, Decking, Welds
<b>Mechanical:</b>		
Name:	State License Number:	Discipline
<b>Plumbing:</b>		
Name:	State License Number:	Discipline
<b>Electrical:</b>		
Name:	State License Number:	Discipline
<b>Other/Special:</b>		
Name:	Agency:	Comment:

Building Official Signature:

*David Holdaway*

Date: 8-15-02

# Certificate of Occupancy

In Accordance with the State Adopted Building Code (58-56-4 UCA)

for  
Alpine School District

for

## Pony Express Elementary

(Name of Building)

USOE Project Number: 2175

Address of Building: 3985 E. Smith Ranch Rd.  
Eagle Mountain, UT

Address of School Board: 575 North 100 East  
American Fork, UT

Portion of Building for Which this Certificate of Occupancy is Issued:

Entire Building ☒ X  
Areas Listed Below Only: ☐

It is certified that the described portion of the above listed building has been inspected for compliance with the requirements of the latest edition of the state adopted building code (58-56-4 UCA) for the group and division of occupancy and the use in which the proposed occupancy is classified

Building Official Name: David Holdaway

Building Official Signature:  Date: 8-15-02

## Construction Inspection Summary Report

ALPINE

School District

(For all projects exceeding \$100,000)

Inspections for Month of: <u>MARCH</u>	Year: <u>2002</u>	USOE Project Number:
Job Name/Description:	Address:	Form Completed by: <u>JIM PAGE</u>
<u>RANCHES ELEMENTARY</u>	<u>EAGLE MOUNTAIN</u>	Title: <u>ICBD BUILDING INSPECTOR</u>
	<u>UTAH</u>	
General Contractor: <u>UNION POINT CONSTRUCTION</u>		

Total Number of Inspections for Period:

Building/Architectural	Notes	Structural	Notes
[ ] Fireproof		[ ] Footings	
[ ] Waterproof		[ ] Formwork	
[ ] Underground		[ ] Foundation	
[ 4 ] Drywall/Paint		[ 11 ] Rebar	
[ 1 ] Roofing		[ 5 ] Framing <u>METAL STUD</u>	
[ ] Compaction		[ 2 ] Columns	
[ ] Final Grade		[ 4 ] Steel	
[ ] Accessibility		[ 11 ] Masonry	
[ 5 ] <u>WEATHER PROTECTION</u>		[ 4 ] Decking	
		[ 4 ] Bolts/Welds	
		[ 2 ] <u>CONCRETE SLAB</u>	

Mechanical	Notes	Plumbing	Notes
[ ] Rough--Above Ground		[ ] Rough Underground	
[ ] Rough--Under Gro		[ ] Underground Gas	
[ 5 ]		[ ] Above Rough	
[ 3 ] Insulation	<u>Pony Exp</u>	[ ] Sewer	
[ ] Air Tests		[ ] Culinary	
[ ] Equipment		[ ] Roof Drain	
[ ] Refrigeration		[ ] <u>sting - ROOF DRAINS</u>	<u>PASSED</u>
[ ] Controls		[ ] Finish	
[ ] Hydronic Test		[ ] Fire Sprinkler--Rough	
		[ ] Fire Sprinkler--Finish	

Electrical	Notes	Other/Special	Notes
[ ] Rough Underground		[ ] Boiler	
[ ] Finish Electrical		[ ] Pressure Vessels	
[ ] Fire Alarm		[ ] Elevators	
[ ] Sound			
[ ] <u>Computer Cable</u>			
[ ] Telephone Cable			
[ 3 ] <u>&amp; oh ~ ~ ~</u>			
[ ] <u>Power Service</u>			

Building Official Signature:

Jim Page

Date:

4/1/02Copies to: Local Jurisdiction  
USOE

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ALPINE School District  
(For all projects exceeding \$100,000)

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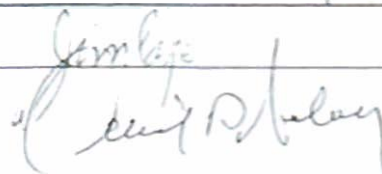
## Construction Inspection Summary Report

ALPINE School District

(For all projects exceeding \$100,000)

Inspection for Month of	APRIL	Year	2002	USOE Project Number:
Job Name/Description:	Address: EAGLE MOUNTAIN UTAH			Form Completed by: Jim Page
RANCHS ELEMENTARY				Title: ICBO Combination 1 Inspector
General Contractor: UNION POINT CONSTRUCTION				
Total Number of Inspections for Period:				
Building/Architectural	Notes	Structural	Notes	
<input type="checkbox"/> Fireproof <input type="checkbox"/> Waterproof <input type="checkbox"/> Underground <input checked="" type="checkbox"/> Drywall/Paint <input type="checkbox"/> Roofing <input type="checkbox"/> Compaction <input type="checkbox"/> Final Grade <input type="checkbox"/> Accessibility		<input type="checkbox"/> Footings <input type="checkbox"/> Formwork <input type="checkbox"/> Foundation <input checked="" type="checkbox"/> Rebar <input checked="" type="checkbox"/> Framing STEEL STUDS <input type="checkbox"/> Columns <input type="checkbox"/> Steel <input checked="" type="checkbox"/> Masonry <input checked="" type="checkbox"/> Decking <input type="checkbox"/> Bolts/Welds		
Mechanical	Notes	Plumbing	Notes	
<input type="checkbox"/> Rough—Above ground <input checked="" type="checkbox"/> Rough—Under ground <input checked="" type="checkbox"/> Ductwork <input checked="" type="checkbox"/> Insulation <input checked="" type="checkbox"/> Air Tests ON SUPPLY LINES AREA C <input type="checkbox"/> Equipment <input type="checkbox"/> Refrigeration <input type="checkbox"/> Controls <input type="checkbox"/> Hydronic Test <input type="checkbox"/> Air Balance		<input type="checkbox"/> Rough Underground <input type="checkbox"/> Underground Gas <input checked="" type="checkbox"/> Above Rough <input type="checkbox"/> Sewer <input type="checkbox"/> Culinary <input checked="" type="checkbox"/> Roof Drain <input checked="" type="checkbox"/> Testing <input type="checkbox"/> Finish <input checked="" type="checkbox"/> Fire Sprinkler - Rough <input type="checkbox"/> Fire sprinkler - Finish		
Electrical	Notes	Other/Special	Notes	
<input type="checkbox"/> Rough Underground <input type="checkbox"/> Finish Electrical <input type="checkbox"/> Fire Alarm <input type="checkbox"/> Sound <input type="checkbox"/> Computer Cable <input type="checkbox"/> Telephone Cable <input type="checkbox"/> Security/Energy <input checked="" type="checkbox"/> Rough Above Ground <input type="checkbox"/> Power Service		<input type="checkbox"/> Boiler <input type="checkbox"/> Pressure Vessels <input type="checkbox"/> Elevators		

Building Official Signature:



Date: 4/30/02

## Construction Inspection Summary Report

ALPINE School District  
(For all projects exceeding \$100,000)

Inspections for Month of: <u>JUNE</u>	Year: <u>2002</u>	USOE Project Number:
Job Name/Description:	Address:	Form Completed by: <u>JIM PAGE</u>
<u>RANCHES ELEMENTARY</u>	<u>EAGLE MOUNTAIN</u>	Title: <u>ICBO BUILDING INSPECTOR</u>
<u>UTAH</u>		
General Contractor: <u>UNION POINT CONST.</u>		

Total Number of Inspections for Period:

Building/Architectural	Notes	Structural	Notes
[ ] Fireproof		[ ] Footings	
[ ] Waterproof		[ ] Formwork	
[ ] Underground		[ ] Foundation	
[ 2 ] Drywall/Paint		[ ] Rebar	
[ ] Roofing		[ 2 ] Framing	
[ ] Compaction		[ ] Columns	
[ ] Final Grade		[ ] Steel	
[ ] Accessibility		[ ] Masonry	
[ 6 ] <del>CEILING GRID</del>		[ 2 ] Decking	
		[ ] Bolts/Welds	

Mechanical	Notes	Plumbing	Notes
[ ] Rough--Above Ground		[ 1 ] Rough Underground	
[ ] Rough--Under Ground		[ ] Underground Gas	
[ 4 ] Ductwork		[ 4 ] Above Rough	
[ ] Insulation		[ ] Sewer	
[ ] Air Tests		[ 2 ] Culinary	
[ ] Equipment		[ 2 ] Roof Drain	
[ ] Refrigeration		[ ] Testing	
[ ] Controls		[ 2 ] Finish	
[ ] Hydronic Test		[ 2 ] Fire Sprinkler--Rough	
		[ ] Fire Sprinkler--Finish	
[ 1 ]			

Electrical	Notes	Other/Special	Notes
[ ] Rough Underground		[ ] Boiler	
[ 1 ] Finish Electrical		[ ] Pressure Vessels	
[ ] Fire Alarm		[ ] Elevators	
[ ] Sound			
[ ] Computer Cable			
[ ] Telephone Cable			
[ ] Security/Energy			
[ 2 ] Rough Above Ground			
[ ] Power Service			

Building Official Signature:

Copies to: Local Jurisdiction  
USOE

Date: 7/1/02

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